



**Lions District 22-A**

# InSights



Volume 84, Issue 5 April 2024

**JOHN MOSIER  
DISTRICT GOVERNOR**

310 Willrich Circle, #L  
Forest Hill, MD 21050  
(410) 688-3342

[John.mosier@gmail.com](mailto:John.mosier@gmail.com)

**SUZETTE KETTENHOFEN  
2nd VICE DISTRICT GOV.  
CABINET SECRETARY**

209 Dauntsey Drive  
Arnold, MD 21012  
(443) 253-8434

[lions22a@gmail.com](mailto:lions22a@gmail.com)

**DONALD STEWART  
CABINET TREASURER**

508 Rock Spring Road  
Bel Air, MD 21014  
(410) 879-2364

[stewart21014@gmail.com](mailto:stewart21014@gmail.com)

**DAVID ELLIS  
ADMINISTRATIVE ASSISTANT**

503 Country Walk Court  
Bel Air, MD 21015  
(410) 937-0580

[dmellis@comcast.net](mailto:dmellis@comcast.net)

**SUE PARKS  
IMMEDIATE PAST  
DISTRICT GOVERNOR**

8087 Clark Station Road  
Severn, MD 21144  
(410) 979-3901

[Rich99991@verizon.net](mailto:Rich99991@verizon.net)

**PCC LARRY BURTON  
ADVISOR**

3175 Deths Ford Rd.  
Darlington, MD 21034  
(410) 457-8787

[coach13@zoominternet.net](mailto:coach13@zoominternet.net)

**ZONE CHAIRS**

RI, ZI Ryan Shupp  
[rshupp2@gmail.com](mailto:rshupp2@gmail.com)

RI, ZII Walt Cawley  
[brenwalt1@gmail.com](mailto:brenwalt1@gmail.com)

RII, ZI Sandy Guzewich  
[dcguzzy@outlook.com](mailto:dcguzzy@outlook.com)

RII, ZII Marie Marucci  
[memarucci@yahoo.com](mailto:memarucci@yahoo.com)

Fellow Lions,

This is an abbreviated issue of InSights so the next full issue of InSights will be May 2024. I'd normally say due date for input would be April 20, 2024, but since we'll all be at the Convention, and I'd love to have your comments and pictures from the convention, please get everything to me by April 29, 2024.

With this adjustment in our publishing dates, the deadlines until the end of 2024 will be:

06/20/24 for July issue

08/20/24 for September issue

10/20/24 for November issue

12/20/24 for January 2025 issue

## IMPORTANT CONVENTION INFORMATION:

Since we have no candidates for District Governor or Second Vice District Governor, nominations can be placed from the floor at the 22-A District Business Meeting on April 20, 2024. The requirements for holding these positions are on the next page. Please review them and think about stepping up.

Yours in Lionism,  
IPDG Sue





## DISTRICT 22-A BY-LAWS

### ARTICLE 1

#### Nominations and Elections

##### Section 4.

###### a. A candidate for the office of district governor shall:

- (1) Be an active member in good standing of a chartered Lions club in good standing in their single or sub-district.
- (2) Secure the endorsement of their club or a majority of the clubs in their single or sub-district.
- (3) Currently be serving as the first vice district governor within the district from which he/she is to be elected.
- (4) Only in the event the current 1st Vice District Governor does not stand for election as district governor, or if a vacancy in the position of 1st Vice District Governor exists at the time of the district convention, and, the 2nd Vice District Governor does not elect to run for the vacant office, any club member who fulfills the qualifications for the office of Vice District Governor as set forth in these by-laws or constitution and who is currently serving or who has served one (1) additional year as a member of the district cabinet, shall fulfill the requirements of subsection (3) of this section.

###### c. A candidate for the office of 2nd Vice District Governor shall:

- (1) Be an Active Member in good standing of a chartered Lions club in good standing in their single or sub-district.
- (2) Secure the endorsement of their club or a majority of the clubs in their single or sub-district.
- (3) Have served or will have served at the time he/she takes office as 2nd Vice District Governor,
  - (a) As President of a Lions club for a full term or major portion thereof, and a member of the board of directors of a Lions club for no less than two (2) additional years; and
  - (b) As Zone Chair or Region Chair or Cabinet Secretary and/or Treasurer for a full term or major portion thereof.
  - (c) With none of the above being accomplished concurrently.
- (4) Has not completed a full term or a major portion thereof as District Governor.



**LIONS CLUBS**  
**INTERNATIONAL CONVENTION**  
**WASHINGTON, DC**

**Multiple District 22**  
**Hosting the**  
**LCI Convention**

**July 2-6, 2027**

*“Put Out the Call” to*  
*Volunteer Lions Family*

[lconv2027host@gmail.com](mailto:lconv2027host@gmail.com)



# BARKS, BREW & WINE



**SPEAKER**  
**Jeff Hawkins &**  
**LD Dove**

**\$40** per person

**JUNE 1, 2024**

**2-6PM**

**KLAUSMEIER FARM**  
**4014 PERRY HALL RD,**  
**PERRY HALL MD 21128**

**RESERVATIONS ARE PREPAID:**

**Make checks payable to**  
**Lions District 22-A/**  
**Leader Dog**

**All checks mailed to:**  
**PDG Angela Bruce**  
**6722 Mink Hollow Rd**  
**Highland, MD 20777**  
**443 375 2852**  
**highland47@outlook.com**

**PDG Owen Landis**  
**2317 Kings Arms Dr**  
**Fallston, MD 21047**  
**410 218 4186**  
**landisosr@comcast.net**

**MENU**

**Pit Beef**

**Chicken Parmesan**

**Fried Chicken**

**Salad and Vegetables**

**Cake and Ice Cream**

**Soft Drinks**

**BEER & WINE**  
**INCLUDED**  
**WITH TICKET**

**BASKET BINGO**  
**RAFFLES**  
**BASKET OF CHEER**  
**AND MORE**



**SPONSORED BY**  
**DISTRICT 22-A**  
**HOSTED BY PERRY**  
**HALL KINGSVILLE**  
**LIONS CLUB**



**LEADER DOGS**  
**FOR THE BLIND**





# Welcome to our New Members

### Baltimore Nepalese

Prabin Bhandari - *Sponsor* Nara Khakurel  
Rabin Sharma - *Sponsor* Baikuntha Man Shrestha

### Bel Air

John Hartman - *Sponsor* Millard Arnold  
Erin Hughes - *Sponsor* Sandy Guzewich

### Churchville

Robert Wieners - *Sponsor* Fred Guenther

### Darlington

Thomas Bracken - *Sponsor* Larry Burton

### Eastern Regional

Diana King (returned) - *Sponsor* Harold Boccia

### Fallston

Arthur Romain Sr - *Sponsor* Anthony Baran

### Jarrettsville

Zachary Palmiter - *Sponsor* Dan Miller  
Joanne Stevens - *Sponsor* Timothy Hogan  
Carol Zimmerman - *Sponsor* Gary Zimmerman

### Perry Hall Kingsville

Brenda Bennett - *Sponsor* Jimmy Mossa  
Kevin Bennett - *Sponsor* Jimmy Mossa

### Severn River

Sandy Lewis - *Sponsor* Ryan Shupp

### Upcoming Events

- Apr 6 22-C Social, Waldorf Jaycees
- Apr 18-21 MD22 Convention, Ocean City
- Apr 27 Honorary Comm Mtg, MSB
- Apr 25 LASH Executive Comm. Mtg
- Apr 30 REPORT 24-25 OFFICERS TO LCI
- May 8 LASH General Membership Mtg
- May 18 LVRF Trustee Mtg
- May 27 MEMORIAL DAY PARADE, DC
- Jun 1 Leader Dog Barks, Brew, Wine
- Jun 8 Club Officer Training, MSB
- Jun 21-25 LCI Convention, Melbourne, Australia
- Jun 29 District 22-A Turnover



### MEMORIALS

Lion Dorothy Smrcina - Fallston